

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

(Land Document, 7/12 Extracts, Title Verification dead Building Approved Final plan by Corporation/Municipal Council Hospital College Architect Certified Rooms sizes (Dimensions) Constructed Area – College Hospital, Hostel, Accommodation)

**INFRASTRUCTURE**

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (<b>Applicable only to Private Colleges</b>). (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building</b>		
	<p><b>(I) Administrative Section:</b> Total Area- 4264.87 sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls - <b>05</b> b) IT enabled, Audio / Video teaching Aids- <b>yes . . . .</b> c) Total area for lecture Halls <b>8772.58 Sq.ft</b></p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area <b>3539.6 Sq.ft.</b> b) Total Seating Capacity - <b>500</b> c) Audio / Video System and Other Facilities - <b>Available</b></p>	Yes	Adequate
	<p><b>(IV) Central Library:</b> a) Total Area : <b>2454.17 sq.ft.</b> Total No. of Books - <b>16663</b> Distribution of books – <b>Yes</b> Capacity of Reading Hall :-for Students - <b>100</b> for Teachers - <b>20</b> No. of Scientific Journals – <b>17</b> No. of News Papers - <b>04</b> Photo Copier Machine . - <b>Available</b> Drinking water &amp; Washrooms:- <b>Available</b> b) Digital Library : No. of Computers :- <b>20</b>, Internet Facility :- <b>Yes</b></p>	Yes	Adequate
	<b>(V) Teaching Departments:</b>		
	<p>There shall be fourteen Teaching Departments as per MSR No. of departments:- 14, Departmental Area – <b>33368.12 Sq.Ft</b> No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate



	<b>(VI) Teaching Pharmacy and Quality Testing Laboratory as per MSR</b>	Yes	Adequate
	<b>(VIII) Common Rooms:</b> Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
4	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine. Examination hall with benches, Parking Facility for University vehicle. Guest house facility	Yes	Adequate
5	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	Adequate
6	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Canteen Facility, Warden/ Rector, Hygiene.Vending Machine etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
<b>Hospital</b>			
7	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital : Sou.Shantadevi Vedprakash Patil Ayurved Hospital &amp; Research Institute.</b>	Yes	Adequate
	<b>Address: Gut.No. 421, At.Hatta, Tq.Basmath, Dist.Hingoli- 431705</b>	Yes	Adequate
	<b>Telephone No. : 02452-227568 / 8459479577</b>	Yes	Adequate
	<b>Bed Strength : 100</b>	Yes	Adequate
	<b>Distance of Hospital from the College to which it is attached (in kms)- 00 km</b>	Yes	Adequate
	<b>Number of beds registered as per BNH Act - 150</b>	Yes	Adequate
8	<b>I. Total constructed area of Hospital Building as per MSR (3644.78Sq.mtr. / Sq.ft.)</b> Whether the Hospital is Owned by the College / Management or Rented ? – Hospital is Owned by Management	Yes	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	<b>III. Out–Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <b>5460 Sq.ft.</b> No. of OPD's - <b>08</b> Facilities shall be as per MSR & all details shall be on collegewebsite.	Yes	Adequate
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex – <b>17814 Sq.ft.</b> No. of IPD Departments :- <b>06</b> Bed Distribution:- Facilities shall be as per MSR & all details shall be on collegewebsite.	Yes	Adequate
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block – <b>3046.40sq.ft.</b> No.of .OT.s available - <b>02</b> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>VI. Panchakarma Block as per MSR</b> Total area of Panchakarma Block... <b>3778.13 Sq.ft.</b> No. of Panchakarma section for Male - <b>06</b> & Female - <b>06</b> Facilities shall be as per MSR & all details shall be on collegewebsite.	Yes	Adequate

<b>VII. Casualty Facilities</b> State Government Permission Letter	No	Inadequate
<b>VII. Physiotherapy Unit as per MSR – 1528.47 Sq.Ft</b>	Yes	Adequate
<b>IX. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labour Room : 430.55 Sq.ft</b>	Yes	Adequate
<b>X. Hospital Kitchen and Canteen: 1700 Sq.Ft</b>	Yes	Adequate
<b>XI. Stores/Mortuary: 1699.94 Sq.ft</b>	Yes	Adequate



  
 Dean/ Principal Stamp & Signature  
**PRINCIPAL**  
 S.S.V.P. Ayurved College & R.I.  
 Hatta. Tq. Basmath Dist. Hingoli

Read – 1) Application on dated 28 / 12 / 2008 from **shri Dhaneshwari Manav Vikas Mandal To Dr. Rahul Vedprakash Patil R/O Hatta Taluka Basmath Dist Hingoli**  
2) Correspondence ending with No.( -- )date / /2007 from



No. 2007/N.A/CR/Ws - 31  
Tahsil office of the Basmath  
Date :- 11 / 1 / 2008

## Order

1) If land comprised in S.No./Gut No./CTS No./F.P.No.( 421 )of **Hatta Taluka Basmath Dist Hingoli** measuring(40000)Sqm.belong to **shri Dhaneshwari Manav Vikas Mandal To Dr. Rahul Vedprakash Patil R/O Hatta** of Taluka Basmath Dist. Hingoli had applied then nonagricultural permission may be granted to him to use an area measuring ( 40000) Sqm.out of the said loan for the non agricultural purpose of **Non Education**

The enquiries made into this application revealed that-

- 1) The applicant himself is the occupant superior holder of the land and that there are no co occupants co superior hold holders or other persons have any interest, or title therein.
- 2) That, land in question as held on the new and or impartible tenure or had been purchased by the occupant under sec.32-G of the B.T. and A.L. Act. Or under sections 41,44,46 and 49-a of the B.T. and A.L.(Vidarbha Region & Kutch Hyderabad Tenancy and Agricultural Land Act, 1950 and the occupant has already obtained the collector's permission to use his land for N.A. purpose or get its tenure changed into an ordinary tenure.
- 3) The other Co-occupants/superior holders/Tenants/persons having interest in the land have given written consent that they have no objection to permission being granted to the applicant.
- 4) The land in question was and ex- inam land regranted for an agricultural purpose on new tenure and the grantee has already paid the amount of Nazarana for using the land for N.A. purpose.
- 5) There has been no encumbrances on the land granted against the security of this land by Govt./co-operative society or Bank and the authority by which the land has been granted has no objection to the grant of N.A. permission.
- 6) The land is not under acquisition and is not likely to be acquired in the near future for any Govt. public purpose.
- 7) The land is not reserved for any specific purpose in the Regional / Development plan in the T.P. and the concerned authorities have no objection to the land being used for the purpose of **Non Business**
- 8) The land is suitable for the purpose for which it is proposed to be used from the sanitary and public health points of view to D.H.O.--- has communicated his No objection in this respect.

*[Handwritten signature]*  
Tahsil Officer, Basmath  
Hingoli District, Maharashtra

- 9) The applicant has produced the layout plan/building plans duly approved by the town planning and valuation Department.
- 10) The layout plan building plans produced by the applicant are in conformity with the provisions in scheduled II and III appended to the Maharashtra Land Revenue (Conversion of use of land and N.A. Rules 1969)
- 11) The Railway, prison / jail authorities have no objection to the grant of N.A. permission in question.
- 12) The applicant has produced the No objection Certificate of the District Magistrate of the Explosive officer.
- 13) The applicant has marginal space on both sides of the Electric High power. Tension line passing through the land.
- 14) The applicant has observed the building regulations and prevention of ribbon Development Rules as prescribed.
- 15) There is easement and other rights in the land and the person such rights has no objection to the grant of the N.A. permission.
- 16) The applicant has obtained from the competent authority the mining / quarrying lease of permit under the minor mineral extraction Rules.
- 17) The applicant has agreed to abide by the condition subject to which the N.A. permission would be granted to him.

Note :- The authorities referred to above have given their "No objection Certificate" for have suggested specific conditions to be imposed in the order. Such conditions be imposed in the order. Such conditions must be stated in para 3 below this order.

In consideration of the above points, there seems 'No objection to the non-agricultural permission applied for in this case, being granted to the applicant.'

- 3) In exercise of the vested/delegated to him/her under section 44 of the Maharashtra Land Revenue Code 1960 the Collector / S.D.O / Tahsildar of Basmath is pleased to grant **shri Dhaneshwari Manav Vikas Mandal To Dr. Rahul Vedprakash Patil R/O Hatta Taluka Basmath** out of S.N./ni/F.P. No.(421 ) for the non-agricultural purpose of non-agricultural subject to the following conditions.
  1. The grant of permission shall be subject to the provisions of the code and rules made thereunder.
  2. That, the grants shall use the land together with the building and or structure thereon, only for the purpose for which the land is permitted to be used and shall not use it or any part of the land for building thereon for any other purpose without obtaining the previous

12. That, the grantee shall pay the N.A. Assessment in respect of the land at the rate of Rs.( ) per square matce from the date of commencement of the N.A. use of the land for the purpose for which the permission is grsntrf, in the event of any change in the use of land, the N.A.Assessment shall be liable to be levied at the different rate irrespective of the fact that the guarantee period of the N.A. Assessment already levied is yet expire.
13. That, the N.A. Assessment shall be guaranteed for the period ending one year after which it shall be liable to revision at the revised rate, if any.
14. That the grantee shall pay the measurement fees within one month from the date of commencement of the N.A. Use of land.
15. That, the area and N.A.Assessment mentioned in the order and the sanad shall be liable to be latered in accordance with the actual area found or measuring the land by the surevey Dept.
16. That, the grantee shall construct substantial building and/other structure, if any in the land and within a period of three years from the date of commencement of the N.A.use of the land, this period may be extended by the collector,S.D.O./Tahsildar Basmath in his discretion, on payment by the grantee such fine premium as per Government order.
17. That, the grantee shall not make any additions or alterations to the building already constructed as sanctioned plans without the previous permission Municipal council/municipal corporation/ Godown planning Dept.(as the case may be)
18. That, the grantee shall be bound to execute a sanad in form as provided in schedule IV or V appended to the M.L.R.(Conversion of use of land & N.A.A.) Rule 1969 employing therein all the conditions of this order, within a period of one month from the date of commencement of the N.A.use of the land.
19. (a) If the grantee contravenes any of the conditions mentioned in this order & those in the sanad the Tahsildar Basmath may without prejudice to any other penalty to which he may be liable under the conditions of the code, continue the said land/ plot in the occupation of the applicant and payment of such fine and assessment as he may direct.  
b) Notwithstanding anything contained in clause (a) above it shall be lawful for the Tahsildar of Basmath to direct the removal or alteration of any building or structure constructed in contravention of the provisions of this grant within such time as is specified in that behalf by the Tahsildar Basmath and on such removal or alteration

written permission to that effect from the collector / S.D.O./Tahsildar Basmath for the purpose the use of building shall decide the use of the land.

3. That the grantee shall no sub-divide the plot or sub plots if any approved in this order, without getting the sub-Division previously approved from the authority granting this permission.
4. That, the grantee shall develop the land strictly in accordance with the sanctioned layout within a period of **one year** from the date of this order by (a) constructing roads, drains etc. to the satisfaction of the Tahsildar by and the concerned/Municipality and (b) by measuring and demarcating plots by the survey department and until the land is so developed no plot herein shall be disposed of by plan in any manner.
5. That if the plot is or otherwise disposed of by the grantee it shall be the duty of the grantee to sell or otherwise dispose of that plot subject to the conditions mentioned in this order & said the and to make a specific mention about this in the deed to be executed to him.
6. That, this permission to build on a plot area of (40000) square meters as specified in the site plan &/or buildings specified in the site plan and/or building plan annexed here to and their remaining area of ( ) Square, meters of the plot shall be kept vacant and open to sky.
7. That, the grantee shall be bound to obtain the requisite building permission from the village panchayat **Hatta** before starting construction of the proposed building or other structure, if any.
8. That, the grantee shall get the building plans approved by the competent authority where the building control vests in that authority and in other cases, he shall prepare the building plans according to the provisions contained in schedule III and N.A. Assessment Rule 1969 and get them approved by the Collector / S.D.O. / Tahsildar Basmath and construct the building according to the sanctioned plans.
9. That, the grantee shall maintain the open marginal distance of (15) feet from the centre of Main road, which is a District road / other District road / village road.  
To be stated as per provisions contained in schedule II appended by the M.L.R. (Conversion of Use of Land and N.A.) Rules 1969
10. That, the grantee commence the N.A. use of the land within the period of one year from the date of this order, unless the period is extended from the date, failing which the permission shall be deemed to have been cancelled.
11. That, the grantee shall communicate the date of commencement of N.A. use of the land and/or change in the use of the land to the Tahsildar, Basmath through the Talathi, within the one month, failing which he shall be liable to be dealt with under rule 6 of the M.L.R. (Conversion of use of land & N.A.)

not being carried out within the specific time, he may cause the same to be carried out and recover the cost of carrying out the same from the grantee as an arrears of land revenue.

20. The grant of this permission is subject of the provisions of any other laws for the time being in force and that may be applicable to the relevant other facts of the case e.g. the Bombay Tenancy and Agricultural Lands Act, 1948 the Maharashtra village panchayat Act, the Municipal act etc.

२१/०५/१९  
Tahsildar Basmath

To,

✓ Shri Dhaneshwari Manav Vikas Mandal To Dr. Rahul  
Vedprakash Patil R/O Hatta Ta. Basmath Dist. Hingoli  
(With the approval plans)

- 1) Copy to the Talathi Hatta (in case when) the permission granted by the Tahsildar Basmath information and necessary action.
- 2) Advance copy forwarded to the T.I.L.R. Basmath for information
- 3) Chief officer Gram sewak Grampanchayat Hatta

  
Tahsildar Basmath



## Registered Sale Deed

Franking No. 1

Tokan No. 2687/06

Date: 21-12-2006

Rs. 38,400/- (Thirty Eight Thousand and Four Hundred only)

Name of the Applicant :- Dr. Rahul Vedprakash Patil, R.O. Aurangabad.

Name of the Bank :- State Bank of Hyderabad, Basmat, Branch

Banker's Cheque No. :- 236543 Date:- 21/12/2006

Receipt No.:- 0777756 Date:- 22/12/2006

Sub Register Basmat :-

Sale Deed Rs. 9,60,000/- of Stamp Rs. 38,400/- sale deed of immovable Property Receipt Dept. No (5) charges per hectare Rs. 3=09 paise and per hectare @ Rs. 2,40,000/- that doesn't come under Irrigation Receiving Area surve no (95/1), Gut No. (421), dry land ( Jirayat) having the market value of Rs. (9,60,000/-) land PO. Hatta, P.S. Basmat Dist & Zilla Parishad located Hingoli, today's date 21-12-2006.

**Buyer :-** For Shri Dhaneshwari Manav Vikas Mandal, Dr. Rahul S/o Vedprakash Patil, Age (29) yrs., Business :- Medical R/o. Cidco, N-3, Plot No. (138), A.P.O. Aurangabad, Dist. Aurangabad.

**Seller :-** Dr. Rahul S/o. Vedprakash Patil, Age (29) yrs. Business – Medical, R/o. Cidco, N-3, Plot No. (138), Aurangabad Post. Tal. & Dist. Aurangabad.

I am giving in written the sale deed that the land under my ownership and claim Distt. Hingoli, Tal. Basmat A.P.O. Hatta, Farm land Gut No. (421) Hectare (7), R (16). Cess (Akar) Rs. (22-07) paise. This land is owned & possessed by me, Out of (6) hectors, I have permanently sold (4) hectares to the Mandal (Shri Dhaneshwari Manav Vikas Mandal) after receiving the cost of Rs. (9,60,000/-). Rupees Nine Lac Sixty Thousand. The dimensions (Four sides) of the said land is as below :-

To the East – The land owned by Shivajirao Deshmukh,

To the West – Parbhani – Hingoli Road,

To the South – Land owned by Shivaji Kumbhar

To the North – Remaining my own land.

Contt.....



Land with such location is sold permanently to you (Shri Dhaneshwari Manav Vikas Mandal) along with the water resources, Trees, Rocks & Stones and all other existing things on the land.

The cost of the land Rs. (9,60,000) Rupees Nine Lac Sixty Thousand is already received by me before this date and I have handed over the ownership of the land to you (Shri Dhaneshwari Manav Vikas Mandal) before writing this sales Deed. On the basis of this sale deed the Mandal (Shri Dhaneshwari Manav Vikas Mandal) is now the rightful owner of this land and accordingly the land record be charged (Ferfar).

Nobody has any kind of objection This land was never mortgaged, Donated, Bakshis or sold to any party. Similarly no Govt. or corporative loan is outstanding against the said land. Similarly there is no disputed regarding the land.

This land is not under any osrt of claim, ownership or any other problem.

If any such dispute of ownership or other thing arise, I would he solely responsible for it I am not an Aadivasi. This land is sold for the development of the Mandal (Shri Dhaneshwari Manav Vikas Mandal). For this purpose this sales deed is made, is true. Dated - 21/12/2006 -

Writer - Ramrao Chandane, Sales Deed Writer, R/o. Basmat, \_\_\_ Sd \_\_\_

Seller :-

Dr. Rahul Vedprakash Patil :- \_\_\_ Sd \_\_\_

Buyer :- For Shri Dhaneshwari Manav Vikas Mandal \_\_\_ Sd \_\_\_

Member

Dr. Rahul Vedprakash Patil.

Witness :-

1. Shyam Balkishan Parihar. \_\_\_ Sd \_\_\_

Age - (30), Farming & Service, R/o. Parbhani

2. Sunil Eaknathrao Budge \_\_\_ Sd \_\_\_

Age - (27), Farming & Service, R/o. Parbhani

TRUE TRANSLATION CERTIFIED

Sd/-  
22/12/2006

NOTARY  
GOVT. OF MAHARASHTRA  
AURANGABAD (DIST. T)



Copy Of 7/12

4

Gaon :- Hatta

Taluka :- Basmat

Land Measurement Gut No.	Share No. & Kind of Possession	No. of Gaon of No.7			Leader No. 55
421	---	Govindrao Kishanrao Warka (Fare No.1954)			Plot :-
Land Measurement No. Local Name		1. Sanjay Govindrao Badve } 2. Kamalbai Govindrao Badve } 1 H 16 R (Fare No.2716)			
Area of Crops	Acres / Hector	R	For		Name of Kul
Developed Land	7	13	Shri Dhaneshwari Manav Vikas Mandal Member Dr. Rahul Vedprakash Patil (Fare No. 2773) } 4 Hector		
Total	7	13	For		
Waste Land Class (A)	0	03	Shri Dhaneshwari Manav Vikas Mandal Administrative Officer Prakash Kundlikrao Pradhan } 2 Hector		
Waste Land Class (B)					
Total	7	16			
Charges Special Regarding Winter	Rs. 22	Paise 7			Other Power :- Special bore for Shri Dhaneshwari Manav Vikas Mandal
Total	Rs. 22	Paise 7			

Gaon No.7 A

Gaon No.12

YEAR	Name of Land Cultivater	S y s t e m	S e a s o n	Area Under Crops									Follow & Details of Land for cultivation		Sources of Water Supply	Remarks
				Total Area of Mixed Crops			Area of Each Mixed Crops			Area of Non Mixed Crops			Type	Area		
				No. Of Mixed Crops	Irrigated HR	Un Irrigated HR	Name of crops	Irrigated HR	Un Irrigated HR	No. of Crops	Irrigated HR	Un Irrigated HR				
2008																1. Sanjay Govindrao Badve 2. Kamalbai Govindrao Badve 3. Shri Dhaneshwari Manav Vikas Mandal



TRUE TRANSLATION CERTIFIED

*Signature*  
27/12/2008  
NOTARY

Revenue \_\_sd\_\_  
(Talathi)

# गांव नमुना सात

(लोकसेवा, परभणी)

(अधिकार अभिलेख पत्रक)

R. V. 24 m.

(महाराष्ट्र जमीन) महसुल अधिकार अभिलेख आणि नोंदवहा (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम ३, ५, ६ आणि ७

12

गांव ह. २२१ तालुका व. २२१

भूमापन क्रमांक	भूमापन क्रमांकाचा उपविभाग	भूधार पद्धती	भोगवटदाराचे नांव तारखा १९५०	खेती क्रमांक ५५
४२९	-	-	१) संजय गोविंदराव वडव १९५० २) कमलवार गोविंदराव वडव १९५०	खंड
श्रेतीचे स्थानिक नांव			५. ६. २०१६	कुळाचे नांव
लागवड योग्य क्षेत्र हेक्टर आर.			श्री धनेश्वरी मानव विकास मंडळ	र. व.
एकुण			१३	
पीक खराब (लागवडी योग्य नसलेले)			६	
वर्ष (अ)			०	
वर्ष			०	
एकुण			६	
कालावधी वसुली किंवा विशेष आकारणी			रुपये २२००	
एकुण				

## गांव नमुना बारा

(पिकांची नोंद वही)

महाराष्ट्र जमीन महसुल अधिकारक अभिलेख आणि नोंदवहा (तयार करणे व सुव्यवस्थित ठेवणे) नियम १९७१ (नियम २९)

वर्ष	हंगाम	पिका खालील क्षेत्राचा तपशील									पडीत पिकास		जल सिंचनाचे साधन	जमीन करणाऱ्याचे नांव	शेरा
		मिश्र पिकाचे एकुण क्षेत्र			मिश्र पिकातील प्रत्येक पिकाचे क्षेत्र			अमिश्र पिकाचे क्षेत्र			निरपयोगी जमिनीचा तपशील				
		मिश्रणाचा संकेत क्रमांक	जलसिंचित	अजल सिंचित	पिकाचे नांव	जलसिंचित	अजल सिंचित	पिकाचे नांव	जलसिंचित	अजल सिंचित	प्रकार	क्षेत्र			
१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४	१५	१६

Shri Dhaneshwari Mahay Vikas Mandal  
Reg. No. F-2918, Maharashtra

04/11/2008

गा. न. व. वि. वि.

13

Thursday, December 21, 2006

15:24 PM

Original

नोंदणी 39 म.

Regn. 39 M

### पावती

पावती क्र. : 2693

दिनांक 21/12/2006

गावाचे नाव वसना

दस्ताऐवजाचा अनुक्रमांक

वसम - 02687 - 2006

दस्ता ऐवजाचा प्रकार

अभिहरतांतरणपत्र

सादर करणाराचे नाव: श्री धनेश्वरी मानव विकास मंडळ तर्फे सदस्य राहुल व. प्रकाश पाटील

नोंदणी फी

9600.00

नक्कल (अ. 11(1)), पृष्ठांकनाची नक्कल (अ. 11(2)),  
रुजवात (अ. 12) व छायाचित्रण (अ. 13) -> एकत्रित फी (9)

180.00

मुळ दस्तऐवज एकूण रु.

9780.00

सादर करणाराचे ठेवणे अदाचे 22:50 PM सा गेजेस मिळेल

दुर्यम निबंधक

वसना

नोंदणी शुल्क 9600000 रु.

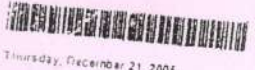
नोंदणी शुल्क 1800000 रु.

एकत्रित फी शुल्क 331000 रु.

Smt Dhaneeswari Manav Vikas Mandal

Reg. No. 2693, Vasna 7785

14



Thursday, December 21, 2006

Original  
नोटणी 39 म.  
Regn 39 M

पावती

पावती क्र. : 2693  
दिनांक 21/12/2006

पावतीचे नाव वसमा  
दस्तऐवजाचा अनुक्रमांक वसम - 02687 - 2006  
दस्ता ऐवजाचा प्रकार अभिहस्तांतरणपत्र

सादर करणाराचे नाव: श्री धनेश्वरी मानव विकास मंडळ तर्फे सदर २० राहून वसमाकाश पाटील

नोटणी फी	9600.00
नक्कल (अ. 11(1)), पृष्ठांकनाची नक्कल (अ. 12) (2), रजवात (अ. 12) व छायाचित्रण (अ. 13) एकत्रित फी (9)	180.00
<b>एकूण</b>	<b>9780.00</b>

मुळ दस्तावेज दिले

आपणारा वसम अदावे २:५० PM ला वेळीस मिळेल

दुय्यम निबंधक  
वसमा

मोबदला: 960000 रु.  
मरलेले मुदत शर्क: 38400 रु.

Handwritten signature

अ. ११, १२, १३, १४, १५, १६, १७, १८, १९, २०, २१, २२, २३, २४, २५, २६, २७, २८, २९, ३०, ३१, ३२, ३३, ३४, ३५, ३६, ३७, ३८, ३९, ४०, ४१, ४२, ४३, ४४, ४५, ४६, ४७, ४८, ४९, ५०, ५१, ५२, ५३, ५४, ५५, ५६, ५७, ५८, ५९, ६०, ६१, ६२, ६३, ६४, ६५, ६६, ६७, ६८, ६९, ७०, ७१, ७२, ७३, ७४, ७५, ७६, ७७, ७८, ७९, ८०, ८१, ८२, ८३, ८४, ८५, ८६, ८७, ८८, ८९, ९०, ९१, ९२, ९३, ९४, ९५, ९६, ९७, ९८, ९९, १००

२६६०/०६

(15)

क्रमांक ...  
 रुपये ३६०००/- (३६ हजार रुपये मात्र)  
 अर्जदाराचे नांव डॉ. शाहरुख वेदप्रकाश पाटील ग. कोरगाव  
 पत्तेचे नांव शा. वे. कोरगाव हदरबाद २१-११-०६  
 बँकर चेक क्रमांक २३६५३३ दिनांक २०/११/०६  
 पावती क्र ०७७७२५६ दिनांक २०/११/०६

*[Signature]*  
 दि.दि. वे. रा.दि. ...

*[Signature]*  
 दुय्यम निर्वाहक अधिकारी  
 वसपत, दि. दि. दि.



SUB-REGISTRAR  
 BANSMA  
 R. 0038400

अपरोक्षित रु. (६६००००) चे मुदतवरील कर्जा (६६००००) ...  
 अपरोक्षित रकमावर मिळकत विभाग क्र. (५), प्रती हेक्टर  
 क्षेत्रात रु. (६६००००) पेढीची व प्रती हेक्टर रु. (२४००००) दर्याची  
 स्थितीच्या लक्षक्षेत्रात नसलेल्या सर्वे नं. (६५/१) चा  
 नं. (६२१) ची जिरायत जमीन बाजारी कुमल रु.  
 (६६००००). जमीन मोजे व शा. प. हदा. प. स. व. ला. व. म. ल.  
 जि. व. जि. प. दिगोळी येथील आज-रोजी दि २१-१२-०६  
 लिहून देणार - श्री धनेश्वरी मानव विकास मंडळ लि.  
 सदस्य डॉ. शाहरुख पिता वेदप्रकाश पाटील  
 वय (२९) वर्षे, धंदा वैद्यकीय शा. सिडको एन. ३  
 प्लॉट नं. (१३४) औरंगाबाद पो. ला. जि. औरंगाबाद  
 लिहून देणार - डॉ. शाहरुख पिता वेदप्रकाश पाटील वय (२९)  
 वर्षे, धंदा वैद्यकीय शा. सिडको एन-३ प्लॉट नं.  
 (१३४) औरंगाबाद पो. ला. जि. औरंगाबाद

ब. स. म.  
 जतन क्र. (२६६०) २००६  
 १/६



कारणे स्वरेदिवल विडुन देलो की,  
 भी भास्के भाळकी कळजालीदे जमीन जिल्हा लु. हिंगोली  
 पोर्ट लु. भा. वसमत भोजे हद्द येथील शेन जमीन गहनं.  
 (४२९) हफ्टर (७) आद (९६) आकार रु. (२२-०७) पेस मध्ये  
 भास्के भाळकी कळजालीदे हिक्याची जमीन खेदर (६) यापैकी  
 हफ्टर (४) थार हफ्टर जमीन लुम्हारस मंडळस भोषदव्याची  
 रक्कम रु. (९६००००) नवु लक्ष साठ हजार मध्ये कामम  
 विक्री केळी आहे. सदरी जमीनियी थलू. क्षिमा  
 पुर्वस - शिवाजीराव झेकामुरव ची जमीन; पश्चिमीस -  
 परष्मणी हिंगोली थ. रस्ता; दक्षिणीस - शिवाजी कुम्हार  
 ची जमीन, उत्तरेस - भास्की विक्री करणाराची शिरेळक जमीन.  
 येणे प्रमाणे थलू. क्षिमी आलीदे जमीन लदेगाभूल जल  
 तरु पाशाजासह व शर्व वस्सूसह लुम्हारस मंडळस  
 कामम विक्री केळी आहे.

धरणा - भोषदव्याची रक्कम रु. (९,६००००) नवु लक्ष साठ  
 हजार सा पुर्वीस स्वप्न शेरव मंडळकडून घेतले आशून  
 सदरी जमीनियी लावा लुम्हारस मंडळस या पुर्वीस  
 प्रत्यक्षाल दिवण आहे. आला कसळाप्य उतर गरीन नशी  
 सदरी स्वरेदिवल अद्यारे मंडळ भाळक व हफ्टर आले  
 आहे. मंडळच्या नांवे कामल व फेफ्टर करुन ध्यावा  
 घास कुजाया कसळाप्य उतर नाही.

सदरी जमीन या पुर्वी कुठे गहाण, हान, कामसि, विक्री  
 वगैरे केळी नाही. लसेथ व्यक्तीस शरकारी कर्त कोसा

व.स.म.  
 दस्त. २६६०/१००९  
 २९

SEAL OF THE  
 Secretary  
 Shri Dhaneshwari Mahav Vitak Mandal  
 Reg. No. F-2913, Mahav 1995



जाही व वादग्रस्त जाही जरी लसे काही निघालासु भी  
संपूर्ण जिम्मेदार राहिन भी कादियाडी जाही मंडळाच्या  
विकासासाठी विक्री केले जाते करिता हे खरेदिलेख  
लिहून दिले स्पेस फ. दि. 29.9.2006 वरून रामराय  
यांढणे दस्य लेखक रा. कसमल *Signature*

लिहून देणार -

डॉ. शकुल वेदप्रकाश पाटील *Signature*

लिहून घेणार -

डॉ. धनेश्वरी मानव विकास मंडळ लफे रा. दंडय

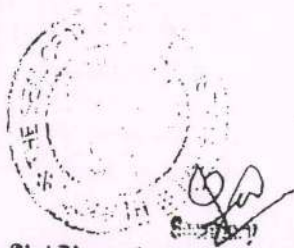
डॉ. शकुल वेदप्रकाश पाटील *Signature*

साक्षः

1) काम कालकीशन परीष्टार  
वय (30), डोर्जी व नोकरी रा. परबणी *Signature*

2) शुनिते स्फनाथराय छुडगे  
वय (20), डोर्जी व नोकरी रा. परबणी

ब.स.स.  
दस्तावेज (28/11/2006)  
3/e





191

वर्ष	हजा	मिशनरवालीहा शंभवा (पु)									पुस्तक क्रमांक	पुस्तक संख्या	जमीन करणाऱ्याचे नाव	शेरा
		मिश्र विक्रय क्षेत्र			मिश्र विक्रय क्षेत्र			अपेक्षित विक्रय क्षेत्र						
		अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र	अपेक्षित विक्रय क्षेत्र				
1999 2000	14 5												श्री. जयदेवराव श्री. जयदेवराव	
2000 2009	14 5												श्री. जयदेवराव श्री. जयदेवराव	
2002 2002	14 2												श्री. जयदेवराव श्री. जयदेवराव	
2002 2003	14 2												श्री. जयदेवराव श्री. जयदेवराव	
2003 2004	14 2												श्री. जयदेवराव श्री. जयदेवराव श्री. जयदेवराव	
2004 2007	14 2												श्री. जयदेवराव श्री. जयदेवराव श्री. जयदेवराव	
2004 2008	14 2												श्री. जयदेवराव श्री. जयदेवराव श्री. जयदेवराव	

21/11/09

श. र. म.  
दस्तावेज (266) 2006  
1/1

24/9/2006



उत्तरी क्रमांक

अस्सल उत्तरी क्रमांक

अज दिनांक

दिनांक

मनाठी

Secretary

20

(वि. वि. नमूना क्र. १) दि. वि. सं. १५३/१९७५

संख्या १५३ ए ए ३  
(Gen. 113a & c)

मूळ प्रत [ अहस्तांतरणीय ]  
ORIGINAL COPY (NOT TRANSFERABLE)

शालिका - 'ह'

शासनास केलेल्या पदानाची पावती  
RECEIPT FOR PAYMENT TO GOVERNMENT

ठिकाण/Place ..... दिनांक/Date ..... २००७/१२/१२ ..... २००७/२००७

Received from ..... श्री डॉ. राहुळ वैद प्रकाश पाटील

रु./Rs. .... ३५२०० रु. अक्षरी/Rs in words ..... पत्तण रू. कपुरी खर्च

on account of ..... श्री ए. पंथी रोशन कि.

रोख्याल किंवा लेखापाल ..... ४२९ ९५/५  
Cashier or Accountant

व. वि. सं.  
संख्या २६००/२००७  
६६

Secretary  
Shri Dheneshwari Manav Vikas Mandal  
Reg. No. F-2518, Maharashtra

21

**STATE BANK OF HYDERABAD** बँकरा चेक / **BANKER'S CHEQUE** **STATE BANK OF HYDERABAD**

आणि कर्तेवारी शाखा नाम वूट नं. **Basmat 017**  
ISSUING BRANCH NAME, CODE No.

ACCOUNT PAYEE ONLY  
PAY **SUB-REGISTRAR-BASMATNAGAR**  
रुपये **THIRTY EIGHT THOUSAND FOUR HUNDRED ONLY**  
RUPEES

21 DEC 2006  
को या उनके आदेश पर  
OR ORDER

भरा को  
**Rs. 38400/-**  
रुपये अठ्ठावन हजार चार सौ रुपये केवल  
For State Bank of Hyderabad

STATE BANK OF HYDERABAD **INTL.**

**Basmat 017**  
MBC/CCS/F

भारतीय रिजर्व बैंक का अधिकृत बैंक  
भारतीय रिजर्व बैंक का अधिकृत बैंक  
भारतीय रिजर्व बैंक का अधिकृत बैंक

Spl. Adhesive Stamp **Rs. 38400/-**

(वि. नि. नमुना क्र. १) (Fin. R. Form No. 1)

सर्वसा. १११ मं. Gen 113 mc.

मूळ प्रत [अदस्तावेजीय] ORIGINAL COPY [NOT TRANSFERIBLE]

शासनस कलेल्या प्रदानाची पावती RECEIPT FOR PAYMENT TO GOVERNMENT

ठिकाण/Place **कोटा ५१ - दिनांक/Date २९/१२/०६** १९९ / १९९

Received from **श्री. राजेंद्र नंद प्रसाद यादव** यांचाकडून/

क./Rs. **३८४००/-** (रुपये/Rupes **३८४००/-**)

on a count of **३८४००/-** शकृता मिळाले.

पोषणस व लेखापाल Cashier or Accountant

(सही/Signature) **श्री. राजेंद्र नंद प्रसाद यादव**  
(पदनाम/Designation) **कलेक्टर**

**ब. न. म.**  
दस्तावेज (२८६०) २००६  
e/e



**Secretary**  
**Shri Dhanechhari Manav Vikas Mandal**  
Reg. No. F-2516, MahJ57795



21/12/2006  
दुय्यम निबंधक  
138/26 पो. बसमथ

दस्त मोभवारा नामा

वसम  
दस्त क्र 2687/2006  
CIR

(22)

दस्त क्रमांक : 2687/2006

दस्ताचा प्रकार : अभिहस्तांतरणपत्र

अनु क्र. पक्षकाराचे नाव व पत्ता

पक्षकाराचा प्रकार

छायाचित्र

अंगठ्याचा ठसा

1 नाम श्री धनेश्वरी मानव विकास मंडळ तर्फे सदस्य राहुत  
बेदपकाश पाटील  
पत्ता पर/प्लॉट नं: प्लॉट नं. 138  
गल्ली/रस्ता: सिडको एन 3  
इमारतीचे नाव:  
इमारत नं:  
पेट/पसहस्त:  
शहर/गाव: औरंगाबाद

लिहून देणार  
वय 29  
सही



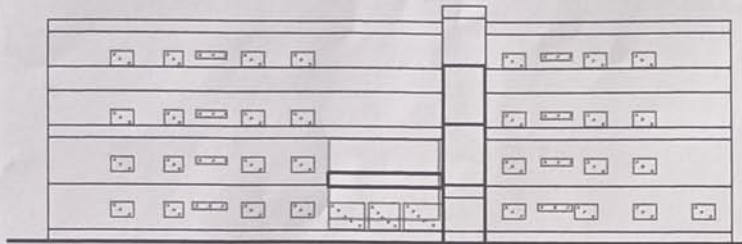
2 नाम श्री राहुत बेदपकाश पाटील  
पत्ता पर/प्लॉट नं: प्लॉट नं. 138  
गल्ली/रस्ता: सिडको एन 3  
इमारतीचे नाव:  
इमारत नं:  
पेट/पसहस्त:  
शहर/गाव: औरंगाबाद  
तासुकी औरंगाबाद  
पिन नं:

लिहून देणार  
वय 29  
सही

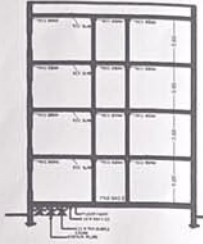


Secretary

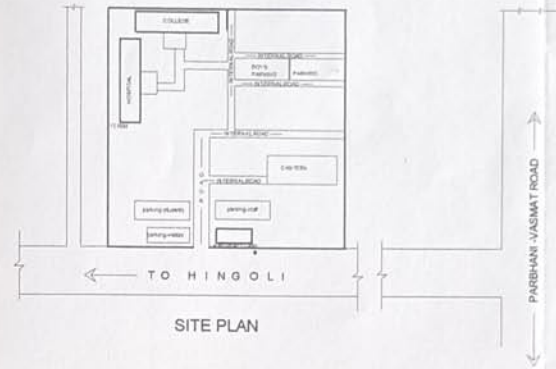
Shri Dhanechwari Manav Vikas Mandal  
Reg. No. F-2918, Mah/577/05



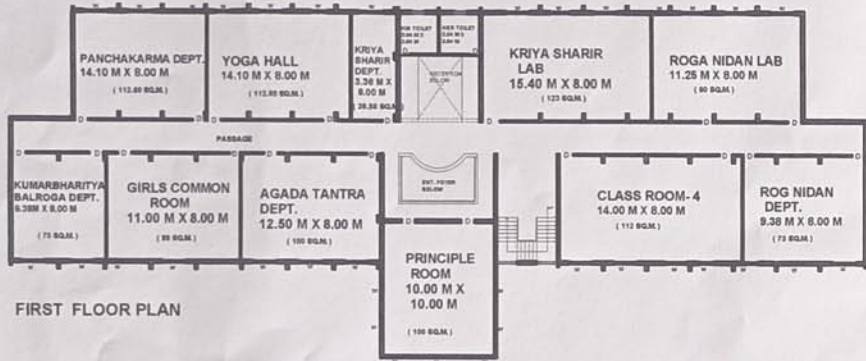
FRONT ELEVATION



SECTION-Y-Y



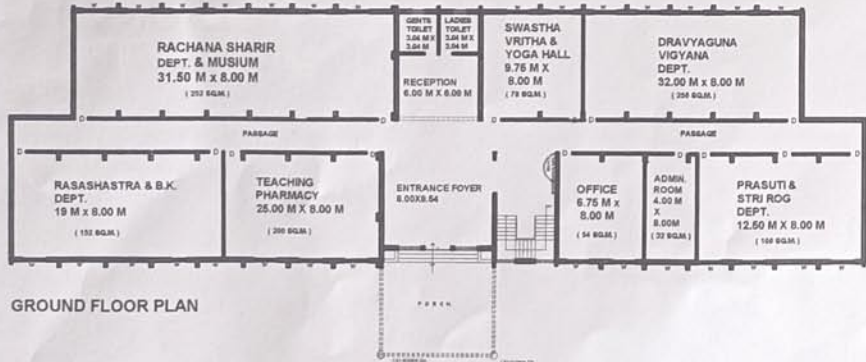
SITE PLAN



FIRST FLOOR PLAN



THIRD FLOOR PLAN



GROUND FLOOR PLAN



SECOND FLOOR PLAN

FOR OFFICE USE ONLY

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AREA STATEMENT

1 GROUND FLOOR = 1230.63 SQ.M.  
 2 FIRST FLOOR = 1294.63 SQ.M.  
 3 SECOND FLOOR = 1294.63 SQ.M.  
 4 THIRD FLOOR = 1294.63 SQ.M.  
 5 TOTAL B.U.P AREA = 5114.52 SQ.M.

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SCHEDULE OF OPENING

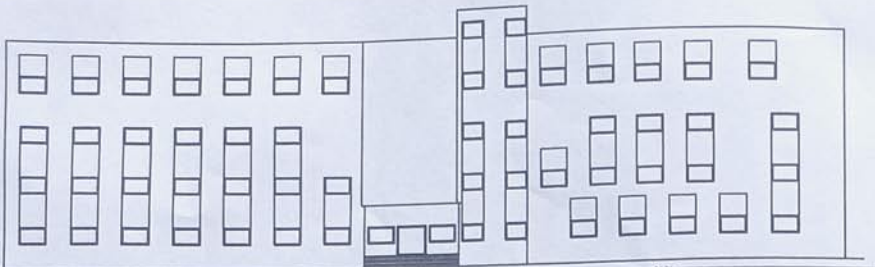
DOOR	WINDOW
NO. QUANTITY	NO. QUANTITY
1 1	1 1
2 1	2 1
3 1	3 1
4 1	4 1
5 1	5 1
6 1	6 1
7 1	7 1
8 1	8 1
9 1	9 1
10 1	10 1
11 1	11 1
12 1	12 1
13 1	13 1
14 1	14 1
15 1	15 1
16 1	16 1
17 1	17 1
18 1	18 1
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29 1	29 1
30 1	30 1
31 1	31 1
32 1	32 1
33 1	33 1
34 1	34 1
35 1	35 1
36 1	36 1
37 1	37 1
38 1	38 1
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91 1	91 1
92 1	92 1
93 1	93 1
94 1	94 1
95 1	95 1
96 1	96 1
97 1	97 1
98 1	98 1
99 1	99 1
100 1	100 1

---

SHRI DHANESHWARI MANAV VIKAS MANDAL'S SAU SHANTADEVI VEDPRAKASH PATIL AYURVEDIC COLLEGE & RESEARCH INSTITUTE OUT NO. 421, AT: HATTA TQ. VASMAT, DIST. HINGOLI.

ARCHITECT: *Shant*

OWNER: SHRI. DHANESHWARI MANAV VIKAS MANDAL.

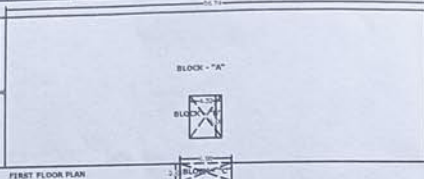


ELEVATION



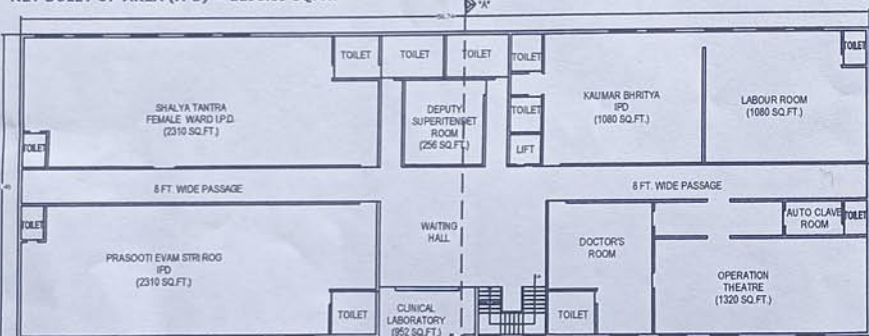
GROUND FLOOR PLAN

**BLOCK DAIGRAM & AREA CALCULATION FOR GROUND FLOOR**  
 BLOCK "A" = 56.74 X 21.46 = 1217.64 SQ. M.  
 DEDUCTON  
 BLOCK "B" = 6.52 X 3.00 = 18.75 SQ. M.  
 NET BUILT UP AREA (A-B) = 1198.89 SQ. M.

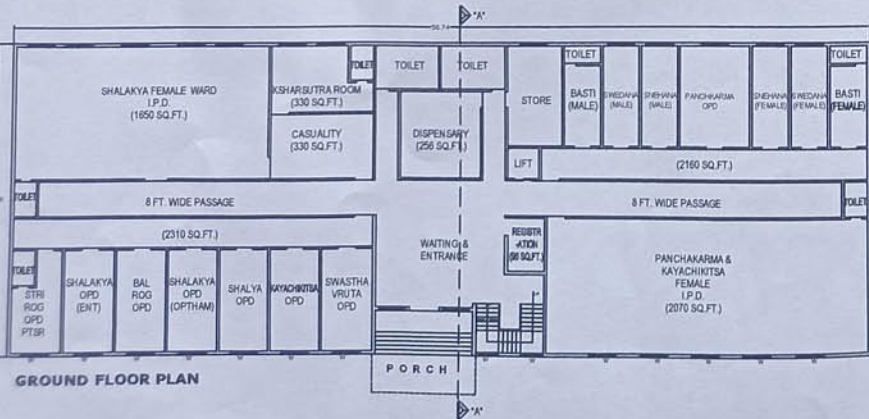


**BLOCK DAIGRAM & AREA CALCULATION FOR FIRST FLOOR**

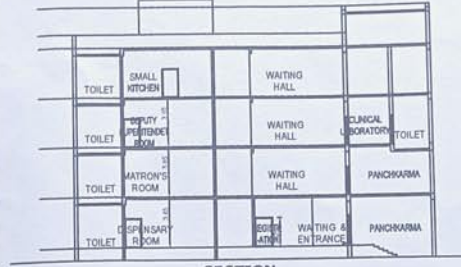
BLOCK "A" = 56.74 X 21.46 = 1217.64 SQ. M.  
 BLOCK "C" = 6.98 X 2.61 = 18.21 SQ. M.  
 DEDUCTON  
 BLOCK "B" = 4.32 X 6.00 = 25.92 SQ. M.  
 NET BUILT UP AREA (A-B+C) = 1209.93 SQ. M.



SECOND FLOOR PLAN



GROUND FLOOR PLAN

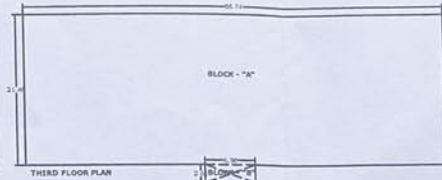


SECTION



SECOND FLOOR PLAN

**BLOCK DAIGRAM & AREA CALCULATION FOR SECOND FLOOR**  
 BLOCK "A" = 56.74 X 21.46 = 1217.64 SQ. M.  
 BLOCK "B" = 6.98 X 2.61 = 18.21 SQ. M.  
 TOTAL BUILT UP AREA (A+B) = 1235.85 SQ. M.

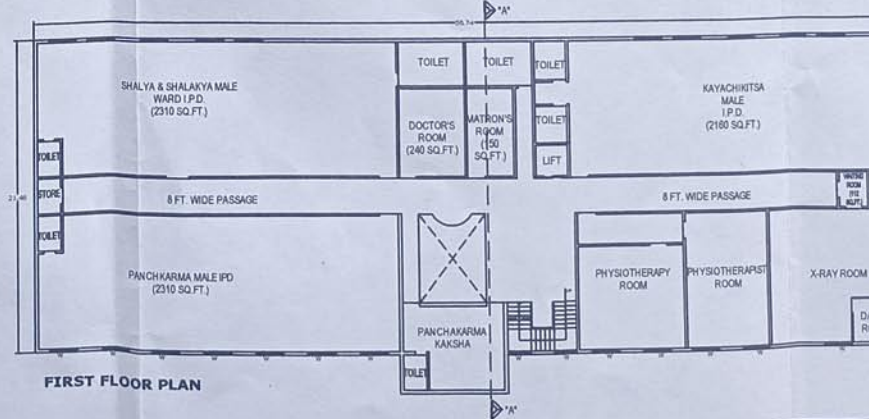


THIRD FLOOR PLAN

**BLOCK DAIGRAM & AREA CALCULATION FOR THIRD FLOOR**  
 BLOCK "A" = 56.74 X 21.46 = 1217.64 SQ. M.  
 BLOCK "B" = 6.98 X 2.61 = 18.21 SQ. M.  
 TOTAL BUILT UP AREA (A+B) = 1235.85 SQ. M.



THIRD FLOOR PLAN



FIRST FLOOR PLAN

BUILT UP AREA	
1) HOSPITAL ADMINISTRATION	= 1320 SQ. FT.
2) OPD	= 5498 SQ. FT.
3) IPD	= 1948 SQ. FT.
4) OPERATION THEATER	= 2048 SQ. FT.
5) PANCHAKARMA	= 3786 SQ. FT.
6) PHYSIOTHERAPY	= 1850 SQ. FT.
7) CLINICAL LABORATORY	= 1848 SQ. FT.
8) RADIOLOGY	= 1372 SQ. FT.
9) STORE	= 2010 SQ. FT.
10) STORE	= 1900 SQ. FT.

SCHEDULE OF OPENING		
DOORS	WINDOWS	VENTIL.
NO - 1.30X2.10	W - 1.80 X 1.80 M.	V - 1.80 X 0.60
0 - 0.90X2.1		
01 - 0.93X2.1		

AREA STATEMENT

**BUILT UP AREA**  
 SECOND FLOOR = 1198.89 SQ. M.  
 FIRST FLOOR = 1209.93 SQ. M.  
 SECOND FLOOR = 1217.64 SQ. M.  
 THIRD FLOOR = 1235.85 SQ. M.  
 TOTAL BUILT UP AREA = 4862.31 SQ. M.

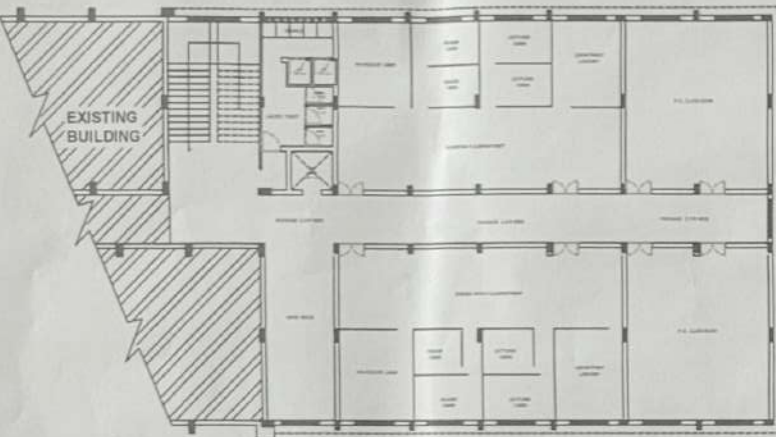
SAW. SHANTADEVI VEDPRAKASH  
 PATIL AYURVEDIC HOSPITAL &  
 RESEARCH CENTER,  
 OUT NO. 421, AT:HATTA  
 TQ. BASMAT, DIST HINGOLI

ARCHITECT  
 MCA/2019/  
 APL/00071

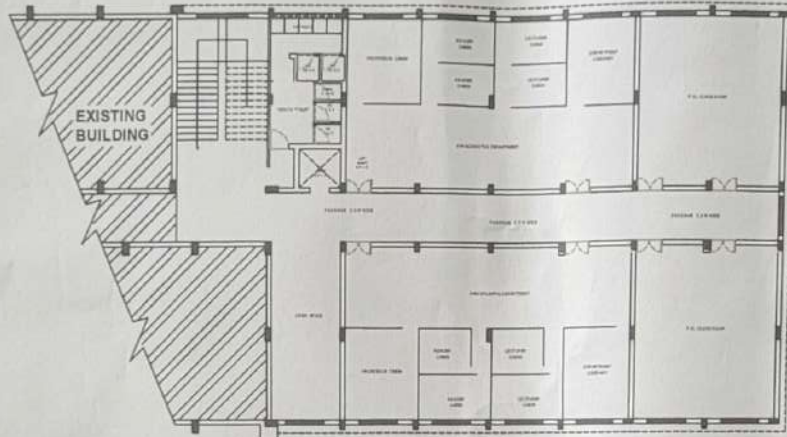
OWNERS

SHRI. DHANESHWAR NARAY VEDAR NARAIN

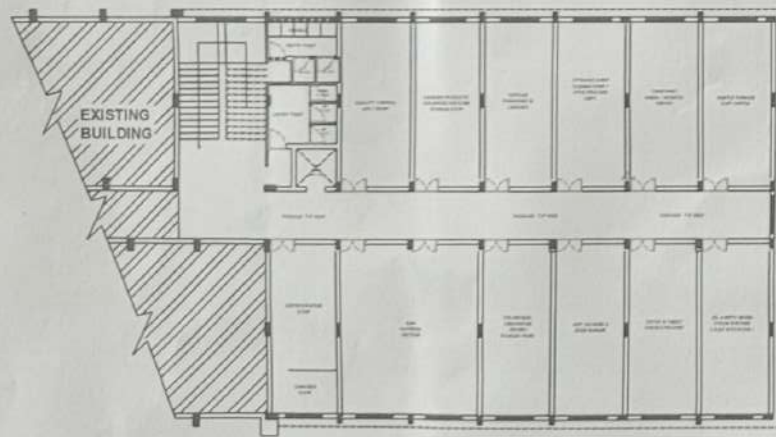




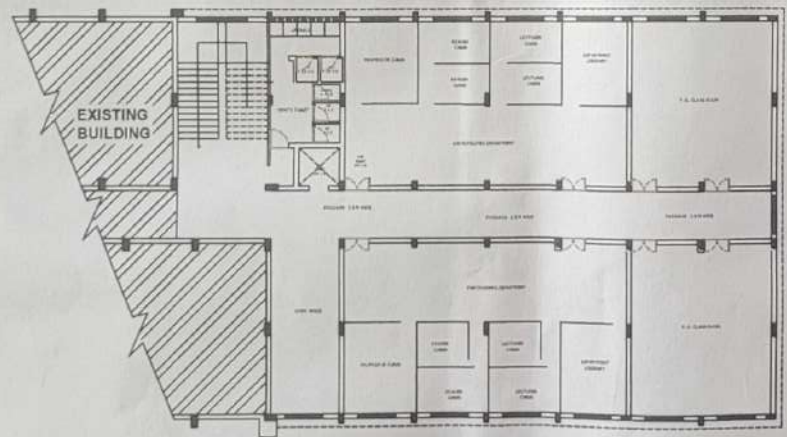
FIRST FLOOR PLAN



THIRD FLOOR PLAN



GROUND FLOOR PLAN  
EXTENSION TO EXISTING BAMBHOLLE COLLEGE BUILDING AT HATTA CAMPUS



SECOND FLOOR PLAN

TITLE : - PLAN SHOWING NEW  
EXTENSION GROUND ,FIRST  
,SECOND & THIRD FLOOR PLAN FOR  
S.S.V.P. AYURVED POST  
GRADUATION COLLEGE ON  
GUT.NO.451 ,SURVEY NO. , AT  
HATTA , TQ. VASMAT , DIST HINGOLI.

OWNER NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

SCALE :  
1 : 100



**Er. S.P.PATHAK.**  
CIVIL ENGINEER & CONSULTANT,  
SAHAKAR NAGAR , PARBHANI.  
MOBILE : 9422179622.,240022



**Er. S.P.Pathak & Associates,**

Civil Engineers & Consultants, 45/2, " GHARKUL " Sahakar Nagar, Parbhani.

Cell : 9422179622 , Tel : 02452-240022 , e-mail : sandeep.build@gmail.com



## Completion Certificate

This is to Certify that I have checked the construction Completed for Educational purpose. The details are as below –

**SHRI DHANESHWARI MANAV VIKAS MANDALS SAU.SHANTADEVI VEDPRAKASH PATIL AYURVED COLLEGE & RESEARCH INSTITUTE, Gut no 421, AT HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of College building is 5114.52 Sq.Mt.

The work has been completed according to the Permission Plans approved by competent authority. This construction has good ventilation and is fit for educational purpose.

**Hence Certified.**

**Dated: 20<sup>th</sup> May 2022**





**Er. S.P.Pathak & Associates,**

Civil Engineers & Consultants, 4<sup>1/2</sup>, " GHARKUL " Sahakar Nagar, Parbhani.

Cell : 9422179622 , Tel : 02452-240022 , e-mail : sandeep.build@gmail.com



## Completion Certificate

This is to Certify that I have checked the construction Completed for Educational purpose. The details are as below –

**SHRI DHANESHWARI MANAV VIKAS MANDALS SAU.SHANTADEVI VEDPRAKASH PATIL AYURVED HOSPITAL & RESEARCH INSTITUTE, Gut no 421, AT HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of Hospital building is 4880.52 Sq.Mt.

The work has been completed according to the Permission Plans approved by competent authority. This construction has good ventilation and is fit for educational purpose.

Hence Certified.

Dated: 20<sup>Th</sup> May 2022





## COMPLETION CERTIFICATE

This is to certify that I have Checked the construction completed for Educational purpose. The details are as below :-

**SHRI DHANESHWARI MANAV VIKAS MANDAL'S SAU. SHANTADEVI VEDPRAKASH PATIL AYURVED COLLEGE & RESEARCH INSTITUTE, Gut No. 421, AT. HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of college building is 5114.52 Sq.Mt.

The work has been completed according to the Permission Plans approved by competent authority. This construction has good ventilation and is fit for educational purpose.

Hence Certified.

Dated:- 25/05/2022

सरपंच

ग्रामपंचायत कार्यालय, हट्टा  
ता. वसमत जि.हिंगोली



## COMPLETION CERTIFICATE

This is to certify that I have Checked the construction completed for Educational purpose. The details are as below :-

**SHRI DHANESHWARI MANAV VIKAS MANDAL'S SAU. SHANTADEVI VEDPRAKASH PATIL AYURVED HOSPITAL & RESEARCH INSTITUTE, Gut No. 421, AT. HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of Hospital building is 4880.52 Sq.Mt.

The work has been completed according to the Permission Plans approved by competent authority. This construction has good ventilation and is fit for educational purpose.

Hence Certified.

Dated:- 25/05/2022

  
सरपंच

ग्रामपंचायत कार्यालय, हडा  
ता. वसमत जि. हिंगोली



**Er. S.P.Pathak & Associates,**

Civil Engineers & Consultants, 4<sup>3</sup>/<sub>2</sub>, " GHARKUL " Sahakar Naagar, Parbhani.  
Cell : 9422179622 , Tel : 02452-240022 ,e-mail : sandeep.build@gmail.com

## Completion Certificate

This is to Certify that I have checked the construction Completed for Educational purpose. The details are as below –

**SHRI DHANESHWARI MANAV VIKAS MANDALS SAU.SHANTADEVI VEDPRAKASH PATIL AYURVED COLLEGE(POST GRADUATE), Gut no 421, AT HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of building is 1824.00 Sq.Mt.(GF,FF,SF & TF)

The work has been completed in all respect. This construction has good ventilation and is fit for educational purpose.

Hence Certified.

Dated: 2<sup>ND</sup> AUGUST.2023





**Er. S.P.Pathak & Associates,**

Civil Engineers & Consultants, 45/2, " GHARKUL " Sahakar Nagar, Parbhani.  
Cell : 9422179622 , Tel : 02452-240022 , e-mail : sandeep.build@gmail.com



## Area Distribution Certificate

This is to Certify that I have checked the construction Completed for Educational purpose. The details are as below –

**SHRI DHANESHWARI MANAV VIKAS MANDALS SAU.SHANTADEVI VEDPRAKASH PATIL AYURVED COLLEGE & RESEARCH INSTITUTE, Gut no 421, AT HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of buildingS with respective built-up area as stated below.

### College Building :

1. Ground Floor	1230.63 SQ.MT.
2. Ground Floor	1294.63 SQ.MT.
3. Ground Floor	1294.63 SQ.MT.
4. Ground Floor	1294.63 SQ.MT.

---

Total Built Up Area	5114.52 SQ.MT.
---------------------	----------------

### Hospital Building :

1. Ground Floor	1198.89 SQ.MT.
2. Ground Floor	1209.93 SQ.MT.
3. Ground Floor	1235.85 SQ.MT.
4. Ground Floor	1235.85 SQ.MT.

---

Total Built Up Area	4880.52 SQ.MT.
---------------------	----------------

Hence Certified.

Dated: 20<sup>Th</sup> May 2022





**Er. S.P.Pathak & Associates,**

Civil Engineers & Consultants, 4<sup>3</sup>/<sub>2</sub>, " GHARKUL " Sahakar Naagar, Parbhani.  
Cell : 9422179622 , Tel : 02452-240022 ,e-mail : sandeep.build@gmail.com

## Completion Certificate

This is to Certify that I have checked the construction Completed for Educational purpose. The details are as below –

**SHRI DHANESHWARI MANAV VIKAS MANDALS SAU.SHANTADEVI VEDPRAKASH PATIL AYURVED COLLEGE(POST GRADUATE), Gut no 421, AT HATTA, TQ. BASMATH, DIST. HINGOLI.** Completed the construction of building is 1824.00 Sq.Mt.(GF,FF,SF & TF)

The work has been completed in all respect. This construction has good ventilation and is fit for educational purpose.

Hence Certified.

Dated: 2<sup>ND</sup> AUGUST.2023





O.N.ZP/2022/Cert/Engi/342  
Zilha Parishad  
Sub.Devisional Engineer (Work)  
Basmath, Dist. Hingoli.  
Date:- 25/05/2022

## **OCCUPANCY CERTIFICATE**

This is to certify that the building owned by **Shri Dhaneshwari Manav Vikas Mandal's Sau. Shantadevi Vedprakash Patil Ayurved College & Research Institute, At Post. Hatta, Tq. Basmath, Dist. Hingoli.** Gut No. 421 has completed its construction work a total built up area of 5114.52 Sq.Mt. with an FSI of 1:1. The building construction is safe and is fit for educational purpose.

Hence this certificate is given.

*18/2/2022*

Sub - Divisional Engineer  
(Work) Z.P. Sub-Division  
Basmath Dist. Hingoli

O.N.ZP/2022/Cert/Engi/343  
Zilha Parishad  
Sub.Divisional Engineer (Work)  
Basmath, Dist. Hingoli.  
Date:- 25/05/2022

## **OCCUPANCY CERTIFICATE**

This is to certify that the building owned by **Shri Dhaneshwari Manav Vikas Mandal's Sau. Shantadevi Vedprakash Patil Ayurved Hospital & Research Institute, At Post. Hatta, Tq. Basmath, Dist. Hingoli.** Gut No. 421 has completed its construction work a total built up area of 4880.52 Sq.Mt. with an FSI of 1:1. The building construction is safe and is fit for educational purpose.

Hence this certificate is given.

  
Sub - Divisional Engineer  
(Work) Z.P. Sub-Division  
Basmath Dist. Hingoli



## NON-ENCUMBRANCE CERTIFICATE

This is to certify that Sau. Shantadevi Vedprakash Patil Ayurved College & Research Institute and Sau. Shantadevi Vedprakash Patil Ayurved Hospital & Research Institute, At Post. Hatta, Tq. Basmath, Dist. Hingoli.

The land area is free from all encumbrances.

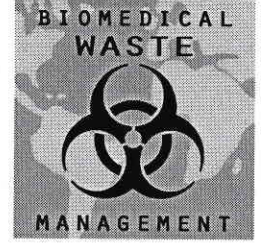
Hence Certified.

  
सरपंच  
ग्रामपंचायत कार्यालय, हट्ट  
ता. बसमत जि. हिंगोली



Maharashtra Pollution Control Board  
महाराष्ट्र प्रदूषण नियंत्रण मंडळ

**ATUL ENVIRONMENT SERVICES**  
GUT NO. 240, DAWALWADI, TQ. BADNAPUR, DIST. JALNA  
Dawalwadi - 431202  
Phone No:9423149670  
Email Id:atulenvironmentservices1@gmail.com



Unique Registration No.: HTFR0002



## Provisional Registration Certificate



Outward No.: AES/23-24/000256

Date: 07-Sep-2023

This is to certify that **S. S. V. P. AYURVED HOSPITAL & R.I, PLOT NO. 421, HATTA NEAR ZERO PHATA, HINGOLI ROAD, HATTA TQ. BASMAT DIST. HINGOLI-431705** is registered with ATUL ENVIRONMENT SERVICES, Dawalwadi for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1. Authorized Person of HCE (Name and Designation)	DR. MANIKRAO H. KULKARNI DOCTOR
2. Bombay Nursing Home Act Registration Details	
a. BNH Registration Number	02/2023
b. BNH Issue Date	06-Jul-2023
c. Total Number of Beds	250
d. BNH Validity(Form 'C')	31-Mar-2026
3. Common Treatment Facility Registration Details	
a. Date of Registration	14-May-2022
b. No. of Beds Registered	250
c. Registration Validity	06-Sep-2024
4. Renewal of CTF Membership(if applicable)	
a. Renewal Date	06-Sep-2024
b. No. of Beds Registered	250
5. MPCB Consent (Establish/ 1 <sup>st</sup> Operate/Renewal) Details	
a. Consent/ CCA Number	
b. Issue Date	
d. Validity up to	



  
For ATUL ENVIRONMENT SERVICES

Note : HCE shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.

**Tax Invoice**

<b>Dhanashri Fire Services-22/23</b> 62, Yeldarkar Colony, Basmat Road, Parbhani-431401 GSTIN/UIN: 27COWPS1171J1Z7 State Name : Maharashtra, Code : 27 E-Mail : dhanashrifireservices@gmail.com	Invoice No. <b>105</b>	e-Way Bill No.	Dated <b>23-May-22</b>
	Delivery Note	Mode/Terms of Payment	
Buyer (Bill to) <b>SSVP Ayurvedic College &amp; Research Institute</b> At.Hatta, Tq. Basmath, Dist. Hingoli. State Name : Maharashtra, Code : 27	Reference No. & Date.	Other References	
	Buyer's Order No.	Dated	
	Dispatch Doc No.	Delivery Note Date	
	Dispatched through	Destination	
	Terms of Delivery		

SI No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Disc. %	Amount
1	<b>Fire Audit</b>		<b>1 Nos</b>	3,000.00	Nos		<b>3,000.00</b>
	<b>CGST@9%</b>						<b>270.00</b>
	<b>SGST@9%</b>						<b>270.00</b>
	Total		<b>1 Nos</b>				<b>₹ 3,540.00</b>

Amount Chargeable (in words) E. & O.E  
**INR Three Thousand Five Hundred Forty Only**

HSN/SAC	Taxable Value	Central Tax		State Tax		Total Tax Amount
		Rate	Amount	Rate	Amount	
	3,000.00	9%	270.00	9%	270.00	540.00
<b>Total</b>	<b>3,000.00</b>		<b>270.00</b>		<b>270.00</b>	<b>540.00</b>

Tax Amount (in words) : **INR Five Hundred Forty Only**

Company's Bank Details  
 A/c Holder's Name : **Dhanashri Fire Service Parbhani 18-19**  
 Bank Name : **Axis Bank Ltd C/a A/c No.914020028897529**  
 A/c No. : **914020028897529**  
 Branch & IFS Code : **AXIS BANK PARBHANI & UTIB0001042**

Declaration  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for **Dhanashri Fire Services-22/23**  
 Authorised Signatory



# DHANASHRI FIRE SERVICES

Govt. Contractor, Mfg. of fire Extinguishers, Hydrant System & Industrial Safety



License No-MFS-LA/RF-140	Ref No:- DFS/22-23/012
License No-MFS-LA/RD-124	Date - 21/05/2022
License No-MFS-LA/RP-	

FIRE AUDIT REPORT FOR HOSPITAL BUILDING FROM APPROVED LICENCING AGENCY BY GOVT. OF MAHARASHTRA		
FIRE SEFETY CHECK LIST		
SR. NO.	DESCRIPTION	REMARKS
1	NAME OF HOSPITAL -	SSVP AYURVEDIC COLLEGE & RESEARCH INSTITUTE
2	ADDRESS OF HOSPITAL -	AT.HATTA, TQ.BASMATH, DIST.HINGOLI.
3	TELEPHONE NO -	9096741932
4	EMAIL ID -	<a href="mailto:ajeshtambule@gmail.com">ajeshtambule@gmail.com</a>
5	WEBSITE ADDRESS -	<a href="https://www.svpayurvedhatta.in/">https://www.svpayurvedhatta.in/</a>
6	NAME OF THE CHAIRMAN/CEO & TEL NO	AJESH TAMBULE-9096741932
7	NAME OF ADMINISTRATIVE HEAD -	DR.MANIKRAO HANMANTHRAO KULKARNI-9850723522
8	HOSPITAL INCHARGE/DEAN NAME & TEL NO.	AJESH TAMBULE-9096741932
9	HOSPITAL OWNER/OCCUPIER NAME & ADDRESS -	PRESIDENT, SHREE DHANESHWARI MANAV VIKAS MANDAL AURANGABAD
10	HOSPITAL TYPE - PRIVATE/MUNICIPAL/TRUSTEE/CHARITY -	PRIVATE HOSPITAL
11	HOSPITAL SPEACILITY IF ANY-	AYURVED HOSPITAL
12	HOSPITAL BED CAPACITY-	100 BEDED HOSPITAL
<b>13</b>	<b>BUILDING STRUCTURAL DETAILS-</b>	
A	BUILDING HEIGHT -	15.20 METER APPROX.
B	NO. OF FLOOR -	GROUND + 3 FLOOR
B.1	HOSPITAL UTILITIES FLOOR -	GROUND + 3 FLOOR
C	TOTAL BUILT-UP AREA -	4017.00 SQM
D	APPROCH ROAD -	17.00 METER WIDE ROAD EAST SIDE
<b>E</b>	<b>BUILDING OPEN SPACES -</b>	
1	EAST	16.00 MTR
2	WEST	23.00 MTR
3	SOUTH	09.00 MTR
4	NORTH -	03.00 MTR
F	NO. OF EXIT (GATE/DOORS/TERRACE, ETC)	02 NO.
G	EXIT WIDTH -	4.2.00 METER WIDE APPROX.
H	NO. OF STAIRCASE & ITS WIDTH	12 NO. - 2.00 MTR WIDTH
I	NATURE OF FLOORING IN EXIT ROUTES -	CEMENT FLOORING
J	BASEMENT IF ANY & NO. OF BASEMENT -	NOT AVAILABLE
K	AREA OF BASEMENT IN SQM -	NOT AVAILABLE
14	BASEMENT UTILITY -	NOT AVAILABLE
15	MATERIAL STORED IF ANY IN BASEMENT -	NOT AVAILABLE
16	NO. OF WARD -	24 NO. WARD
17	NO. OF TOILET BLOCKS -	11 NO.
18	EXTERIOR FACADING/CLADDING OF BUILDING - GLASS, ACP FACADING, ETC-	NOT AVAILABLE
19	OVER HEAD WATER TANK CAPACITY -	50,000 LITER
20	UNDERGROUND WATER TANK CAPACITY -	-
21	BUILDING INTERIOR NATURE -	CONCRETE PARTATION
22	NO. OF LIFTS WITH CAPACITY	AVAILABLE
A	PASSANGER LIFT -	NOT AVAILABLE
B	STRATCHER LIFT -	01 NO.
C	FIRE LIFT -	NOT AVAILABLE
D	ANY OTHER LIFTS -	NOT AVAILABLE
23	ELECTRICAL WIRING/INSTALLATION AUDIT/ELECTRICAL INSPECTORS-	NOT CONDUCTED
24	ANNUAL TEST REPORT - COPY	-
25	INTERIOR LOCATION -	CONCRETE/ALUMINIUM/WOODEN PARTATION



# DHANASHRI FIRE SERVICES

Govt. Contractor, Mfg. of fire Extinguishers, Hydrant System & Industrial Safety



License No-MFS-LA/RF-140	Ref No:- DFS/22-23/012
License No-MFS-LA/RD-124	Date - 21/05/2022
License No-MFS-LA/RP-	

FIRE AUDIT REPORT FOR HOSPITAL BUILDING FROM APPROVED LICENCING AGENCY BY GOVT. OF MAHARASHTRA		
FIRE SEFETY CHECK LIST		
26	CANTEEN/PANTRY/KITCHEN LOCATION & AREA -	NOT AVAILABLE
27	FUEL USED, NO. OF CYLINDER & ITS LOCATION -	NOT AVAILABLE
28	BURN WARD IF ANY - CAPACITY -	-
29	ICU WARD-CAPACITY -	-
30	LOCATION OF OPERATION THEATER -	-
31	LOCATION OF LAUNDRY -	-
32	LOCATION OF AC PLANT -	-
33	ANY OTHER ASSEMBLY AREAS LOCATION -	IN FRONT OF BUILDING
34	STORE ROOM LOCATION -	-
35	STORE ROOM AREA & STORAGE TYPE -	20 X 20 SQFT MEDICINE & RECORDS
36	TRANSFORMER / GENERATOR LOCATION WITH CAPACITY & TYPE -	-
37	AIR - CONDITIONING TYPE - WINDOW/SPILT/CENTEAL AC, ETC -	-
38	BUILDING UTILITIES -	COLLGE & HOSPITAL UTILITY
39	LAUNDRY DEPARTMENT IF ANY LOCATION & AREA -	NOT AVAILABLE
40	TAILORING/UNIFORM DEPARTMENT IF ANY LOCATION & AREA -	NOT AVAILABLE
41	NO .OF OPERATION THEATER -	-
42	TYPES OF WARDS -	GENERAL WARD, SPECIAL WARD, BURN WARD, MALE WARD, FEMALE WARD & SEMI-SPECIAL WARD
43	TOTAL NO. OF BEDS -	100 BEDED HOSPITAL
44	NO. OF MAX PATIENTS ACCOMMODATED IN BUILDING -	100 PATIENTS
45	NO. OF BEDS W.R.T WARDS -	4 - 5 WRT WARDS
46	NO. OF VISITORS & RELATIVES (FLOATING POLLULATION) -	500 PERSONS
47	BIOLOGICAL WASTE DISPOSAL METHOD -	GIVEN TO BIOLOGICAL WASTE MANAGEMENT
48	RADIOLOGICAL MATERIAL/MACHINERY IF ANY NAME, QTY, STORING, PLACE , ETC-	X-RAY



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License No-MFS-LA/RF-140	Ref No:- DFS/22-23/012
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FIRE AUDIT REPORT FOR HOSPITAL BUILDING FROM APPROVED LICENCING AGENCY BY GOVT. OF MAHARASHTRA		
FIRE SEFETY CHECK LIST		
49	TYPE/DETAILS OF MATERIAL STORED IN STORE ROOM (ACIDS/ALAKALIS/TOXIC/INFLAMMABLE, ETC)-	NOT AVAILABLE
50	SPIRIT STORAGE DETAILS -	10 LITER
51	LPG/CNG ETC GAS STORAGE DETAILS GAS NAME QTY ETC-	NOT AVAILABLE
52	GAS UTILITY -	NOT AVAILABLE
53	TOTAL NO. OF EMPLOYEE -	68 EMPLOYEE
54	NO. OF TOTAL OPERATING STAFF SHIFT WISE -	23
55	NO. OF DOCTORS SHIFT WISE -	-
56	NO. OF SECURITY STAFF SHIFT WISE -	4
57	PERMISSION & APPROVAL -	LOCAL AUTHORITY - MUNICIPAL CORPORATION
58	WHETHER BUILDING PLAN SANCTIONED FROM COMPENTENT AUTHORITY/GOVT. -	LOCAL AUTHORITY - MUNICIPAL CORPORATION
59	WHETHER FINAL NOC OBTAINED - IF YES SUBIT COPY -	NO.
60	BUILDING COMPLETION CERTIFICATE OBTAINED - IF YES - SUBMIT COPY -	NO.
61	FIRE FIGHTING INSTALLATION DETAILS -	ABC & CO2 TYPE FIRE EXTINGUISHER OF AVAILABLE.
<b>62</b>	<b>ACTIVE FIRE PROTECTION -</b>	
1	WHETHER FIXED FIRE FIGHTING SYSTEM (RISER + DOWN COMER) INSTALLED -	NO, BUT IT IS SUGGESTED TO INSTALL DOWNCOMER OF 150/100 MM DIA WITH A COMPLETE HOSE REEL & HYDRANT VALVE CONNECTION.
2	FIRE SPRINKLER/SMOKE DETECTORS/MCP/PA SYSTEM INSTALLED -	NO, BUT IT IS SUGGESTED TO INSTALLED SPRINKLER/SMOKE DETECTORS/MCP IN ENTIRE BUILDING
3	SPECIAL PUBLIC ADDRESS SYSTEM INSTALLED IF ANY-	-
4	IF YES IS IT IN OPERATING/WORKING CONDITION -	-
5	FIRE FIGHTING PUMP DETAILS ELECTRIC/DIESEL, OUTPUT, HP, HEAD, ETC -	
A	MAIN PUMP 1620 LPM - 01 NO.	NO, BUT IT IS SUGGESTED TO INSTALL NEAR UG TANK.
B	JOCKEY PUMP 180 LPM - 01 NO.	NO, BUT IT IS SUGGESTED TO INSTALL NEAR UG TANK.
C	DIESEL PUMP 1620 LPM - 01 NO.	NO, BUT IT IS SUGGESTED TO INSTALL NEAR UG TANK.
D	STAND BY PUMP -	NOT REQUIRED AS PER NBC-2016
E	SPRINKLER PUMP	NOT REQUIRED AS PER NBC-2016
F	BOOSTER PUMP -	NOT REQUIRED AS PER NBC-2016





# DHANASHRI FIRE SERVICES

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FIRE AUDIT REPORT FOR HOSPITAL BUILDING FROM APPROVED LICENCING AGENCY BY GOVT. OF MAHARASHTRA		
FIRE SEFETY CHECK LIST		
6	EMERGENCY BACKUP ARRANGEMENT -	YES.
7	WHETHER FIRE SYSTEM & EMERGENCY LIGHTNING ATTACHED TO EMERGENCY BACKUP -	-
8	FIRE FIGHTING WATER TANK CAPACITY -	10,000 LITER TERRACE TANK SUGGESTED FOR FIRE FIGHTING & 75,000 LITER UG TANK WITH 01 NO. ELECTRIC & DIESEL PUMP OF CAPACITY 1620 LPM & 01 NO. JOCKEY PUMP OF CAPACITY 180 LPM SUGGESTED NEAR UG TANK.
9	IF YES DATE OF LAST TESTING -	-
10	NO. OF LOCATION OF FIRE EXTINGUISHERS & TYPE OF EXTINGUISHER & LAST INSPECTED DATE -	ABC TYPE & CO2 FIRE EXTINGUISHER OF AVAILABLE.
<b>64</b>	<b>WHETHER AUTOMATIC FIRE DAMPERS PROVIDED IN CENTRAL AC DUCTS -</b>	-
1	CONNECTED TO DETECTION SYSTEM -	-
2	LAST INSPECTED / MAINTAINANCE CARRIED OUT -	-
<b>65</b>	<b>OTHER INFORMATION -</b>	
1	FIRE LIFT IN ANY CAPACITY -	NO.
2	ELECTRICAL MCB/ACB/ELCB PROVIDED -	YES, PROVIDED AT METER ROOM.
3	FIRE STOP / RESISTING DOORS PROVIDED -	NO.
4	IF YES RATING OF FIRE DOORS HRS -	NO.
5	WHETHER FIRE PLANS INSTALLED IN EACH WARD -	NO.
6	WHETHER FIRE EMERGENCY INSTRUCTIONS BOARD INSTALLED ON EVERY FLOOR -	YES.
7	VERTICAL SHAFTS SEALED -	NO.
8	FIRE STAFF PROVIDED IF YES/NO-	NO.
9	NO. OF STAFF TRAINED FOR BASIC FIRE FIGHTING -	YES - 07 NO.
10	SECURITY STAFF TRAINED -	01 NO.
<b>64</b>	<b>FIRE PRAVENTION &amp; AWARENESS MEASURES -</b>	
1	FIRE MOCK DRILL CONDUCTED IF ANY - YES/NO	NO.
2	IF YES, DATE OF RECENT DRILL - SUBMIT REPORT -	NO.
3	WHETHER EVACUATION DRILL CONDUCTED IF ANY - YES/NO -	NO.
4	IF YES, DATE OF RECENT DRILL - SUBMIT REPORT -	NO.
5	ON SITE EMERGENCY PLAN -ATTCHED COPY -	NO.
6	EMERGENCY RESPONSIBLE PERSON NAME, ADDRESS & MOB. NO -	AJESH TAMBULE-9096741932
7	IS THE FIRE OFFICER EMPLOYED? DETAILS ABOUT FIRE OFFICER -	NO.
A	NAME -	NO.
B	ADDRESS -	NO.
C	MOB. NO. -	NO.
D	QUALIFICATION / EXPERIENCE -	NO.
8	SAFETY OFFICER/SECURITY OFFICER NAME -	NO.
A	NAME -	NO.
B	ADDRESS -	NO.
C	MOB. NO. -	NO.
D	QUALIFICATION / EXPERIENCE -	NO.
9	REFUGE AREA IF ANY LOCATION AREA, ETC -	NO.



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License No-MFS-LA/RF-140	Ref No:- DFS/22-23/012
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FIRE SEFETY CHECK LIST		
10	ASSEMBLY POINT IDENTIFIED ON GROUND - LOCTION -	YES AT GROUND FLOOR
11	LIST OF DOCTORS & OTHER STAFF TAINED FOR HANDLING FIRE OR RELATED EMERGENCIES -	NO.
12	WHETHER ADEQUATE FIRE & SAFETY DIRECTIONAL SINAGES BOARDS INSTALLED - YES/NO-	YES
13	NO. OF AMBULANCE WITH CAPAITY -	02 NO.
14	NO. OF TYPE OF SMOKE MASKS -	NO.
15	WHETHER ASSEMBLY POINT MARKED CLEARLY - YES/NO -	NO.
16	NO. OF PROFESSIONAL FIRE STAFF IF ANY -	NOT AVAILABLE

For, Dhanashri Fire Services

ASHISH  
HARSHVA  
RDHAN  
SHAHA

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by ASHISH  
HARSHVARDHAN  
SHAHA  
Date: 2022.05.23  
17:03:11 +05'30'

Mr. Ashish Shah

Mob. No. 9823267618



# DHANASHRI FIRE SERVICES

Govt. Contractor, Mfg. of fire Extinguishers, Hydrant System & Industrial Safety



License No-MFS-LA/RF-140	Ref No:- DFS/22-23/012
License No-MFS-LA/RD-124	Date - 21/05/2022
License No-MFS-LA/RP-	

FIRE AUDIT REPORT FOR HOSPITAL BUILDING FROM APPROVED LICENCING AGENCY BY GOVT. OF MAHARASHTRA	
FIRE SEFETY CHECK LIST	
SR. NO.	RECOMMENDATION IN RESPECT OF ADEQUATE AND EFFECTIVE INSTALLATION OF FIRE SAFETY
1	Marginal Spaces shall be kept free from obstruction all the time. Remove all the Grass from side marginal spaces.
2	Corridor, exit way, escape route shall be free from any obstruction.
3	Circuit breaker arrangement that is MCB, ELCB, etc. shall be provided as per the load capacity.
4	<b>Electrical Audit should be done immediately.</b>
5	<b>Manual fire alarm system shall be provided in all the premisses of Hospital.</b>
6	<b>Automatic Detection shall be provided i.e. Smoke detector in New baby born Unit, operation theater ,store room, office, x-ray room, sonography room, etc.</b>
7	<b>Do the refilling of First Aid Fire Fighting arrangement like Fire Extinguishers which is installed in your premisses.</b>
8	<b>Automatic Sprinkler System shall be provided in entire building at appropriate places.</b>
9	<b>Please Provide Minimum 10 No. ABC Type Fire Extinguisher of 6KG &amp; 02 No. CO2 4.5KG capacity in the Hospital at appropriate places.</b>
10	<b>First Aid Fire Fighting Arrangemet like Hose reel shall be provided at appropriate places.The first aid hose reel shall be connected directly to hydrant libe and diameter of the hose reel not less than 19mm confirming to IS:884:1985 &amp; NBC-2016 Part IV clause 5.11(B), 4(17)</b>
11	<b>Yard hydrant Ring hydrant type around the building at the distance of 45 mtrs of delivery hose with couping confirming to IS:14933-2001 along with standard branch covered all premisses of the building. The Hydrant Line should be made up of 100 mm dia GI "C" class Pipe, may be underground or above ground as per the situation.</b>
12	<b>Underground static water storage tank of 75,000 liter capacity for wet riser,yard hydrant system exclusively for fire fighting purpose shall be required RCC constructed shuld be provided.</b>
13	<b>Fire Pumps of 1620 LPM Capcity @ 7Kg/sqcm Electrical operated 01 No., Diesel Engine operated 01 No. &amp; Jockey Pump of 180 LPM at 7Kg /Sqcm should be provided near Underground static water.</b>
14	<b>Fire Brigade connection for static water tank &amp; for hydrant sytem should be provided at Mian Entrance Gate.</b>
15	<b>Fire Resistance doors at near Emergency Exit.</b>
16	Electrical services are to be provided as per Annexure C1.12 (NBC Part 4).
17	Eectrical main switch shall be easily visible assecible & safe location.
18	It shall be ensured that security staff of the building is trained in handing fire fighting equipments & fire fighting.
19	Cautionary boards such as "DANGER", "NO SMOKING", "EXIT", "FIRE ESCAPE", strategic location to guide the occupants in case of emergency. The signs shall be of florescent type and shall glow in dark.
20	Emergency lights shall be provided in all the corridors, passageways,etc.
21	FRLS (Fire Retardant Low Smoke) cables shall be used for all installations.
22	All the fire and Life safety system & the equipment shall be installed by approved license agency.
23	House-keepin to be maintained as per Annexure C (NBC Part 4).
24	No inflammable liquid shall be stored in this building other than medical use.
25	In addition to the above, all provision under the National Building Code 2016 shall be strictly adhered.

For, Dhanashri Fire Services

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Mr. Ashish Shah

Mob. No. 9823267618

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/S.S.I

Date: 02/12/2023

No:- Format1.0/CC/UAN No.0000140124/CO/2312000187

To,  
SSVP AYURVED COLLEGE & RESEARCH INSTITUTE  
GUT NO. 421, HATTA,  
BASMAT,  
Hingoli-431705  
Email: [ssvpayurvedhatta@gmail.com](mailto:ssvpayurvedhatta@gmail.com)  
Contact No.:9850723522



Your Service is Our Duty

*Grant of Consent to Establish, Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Your CCA application for grant of Consent to 1st Operate received to MPCB, HQ, Sion, Mumbai on 04.07.2022.
  2. This office email dated 20.08.2022.
  3. Minutes of 19th Consent Committee Meeting held on 30.10.2022.
  4. This office letter dated 22.11.2022.
  5. This office email dated 23.06.2023.
  6. Your application for Combine Consent and Bio-Medical Waste Authorization dated 09/06/2022
  7. Required information uploaded by you on 09.05.2023, 25.07.2023 & 09.10.2023.
  8. SCN for refusal of application dated 10.10.2023.
  9. Information uploaded by you on 12.10.2023 & 23.10.2023.
  10. Required consent fee submitted by you on 01.11.2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **27-05-2023 To 27-05-2024**
2. The capital investment of the HCF is **₹477.30** Lakhs (As per C.A Certificate Submitted by HCF)

3. HCF Area: - Plot Area 6000.00 M<sup>2</sup> with Built-up area 4500.00 M<sup>2</sup>.

**4. Activities Included**

a. Total Number of Beds : **150 Nos.** (As per BNH certificate no. 150 valid upto 31-03-2023)

I. Maternity Beds : **25 Nos**

II. Other Beds : **125 Nos**

**5. Conditions under the Water (P&CP) Act, 1974:-**

1. Quantity of total water consumption shall not exceed 50 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	NA	10	Kg/Day	Gardening & manure.

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Atul Environment Services Jalna, Jalana** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.



**Received Consent/Authorization fee of -**

<b>Sr.No</b>	<b>Amount(Rs.)</b>	<b>Transaction/DR.No.</b>	<b>Date</b>	<b>Transaction Type</b>
1	15000.00	TXN2205003523	31/05/2022	Online Payment
2	15000.00	TXN2310002735	16/10/2023	Online Payment
3	32500.00	TXN2311000085	01/11/2023	Online Payment
4	15000.00	TXN2206001001	09/06/2022	Online Payment

**You have submitted Consent & BMW Authorization fees of Rs. 77,500/-, for this application fees of Rs. 47,500/- is considered. The remaining fees of Rs. 30,000/- will be considered at the time of next application.**

**Copy to:**

1. Regional Officer, MPCB, Aurangabad and Sub-Regional Officer, MPCB, Parbhani
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

<b>Sr. No.</b>	<b>Purpose for water consumed</b>	<b>Water consumption quantity (CMD)</b>
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	45.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	5.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

<b>Sr. No.</b>	<b>Description</b>	<b>Permitted quantity of discharge (CMD)</b>	<b>Standards to be achieved</b>	<b>Disposal</b>
1	Domestic Sewage	40	As per clause 'C'	100% Recycle & reuse for cleaning, washing, flushing and gardening purpose.
2	Trade effluent	3	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

<b>Sr. No.</b>	<b>Parameters</b>	<b>Discharge Standards applicable</b>
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

## D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

## E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

## F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

## G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.



**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

<b>Sr. No.</b>	<b>Stack Attached to</b>	<b>Fuel Type</b>	<b>Quantity</b>	<b>Stack Height (Mtr)</b>
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2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	75.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Atul Environment Services Jalna, Jalana Jalana
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	120.00		
		d) Expired or Discarded Medicines	10.00		
		e) Chemical Waste	0.00	Separate collection system leading to effluent treatment system.	
		f) Chemical Liquid Waste	0.00		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	30.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	15.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	150.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Atul Environment Services Jalna, Jalana Jalana
3	White (Translucent)	Waste sharps including Metals	25.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Atul Environment Services Jalna, Jalana Jalana
4	Blue	a) Glassware	25.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Atul Environment Services Jalna, Jalana Jalana
		b) Metallic body implants	0.00		

**Responsibilities of CBWTF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Atul Environment Services Jalna, Jalana** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Aurangabad and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

**Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTFD	Continuous	25,000.00
<b>2</b>	<b>Performance</b>		
1	To provide BMW separate storage facility as per guidelines of CPCB	THREE	50,000.00
2	To provide adequate capacity of ETP and STP for treatment of effluent and sewage generating form hospital, respectively.	THREE	100,000.00
<b>Total</b>			<b>3,00,000.00</b>

**Note:ou shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**

**General Conditions****The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Aurangabad.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

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This certificate is digitally & electronically signed.

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Shri Dhaneshwari Manav Vikas Mandal's

# Sau. Shantadevi Vedprakash Patil Ayurved College & Research Institute

(Recognised by Ayush Ministry-New Delhi, Govt. of  
Maharashtra & Affiliated by Maharashtra University of Health Sciences, Nashik)

**Dr. V.K. Patil**  
(President)

**Dr. Manikrao Kulkarni**  
(Principal)

Date: 19/04/2024

## Departmental Information

Sr. No	Department Name	Area	No. of Books	No. Charts	No. of Models	No. of Speciman
01	Ayurved Samhita & Siddhant	338 Sq.Mtr	93	115	60	85
02	Rachana Sharir	252 Sq.Mtr	92	90	75	54
03	Kriya Sharir	378 Sq.Mtr	126	117	105	120
04	Dravyaguna Vigyana	256 Sq.Mtr	90	150	15	250
05	Rasa Shastra & Bhaisajya Kalpana	152 Sq.Mtr	96	63	70	60
06	Rog Nidan avum Vikriti Vigyan	393 Sq.Mtr	91	85	40	30
07	Swasthavritta & Yoga	150 Sq.Mtr	96	75	40	69
08	Agad Tantra avum Vidhi Vaidyaka	100 Sq.Mtr	81	78	31	122
09	Kayachikitsa	378 Sq.Mtr	105	100	10	25
10	Panchakarma	228 Sq.Mtr	101	104	30	70
11	Shalyatantra + (Ksharsutra Lab.)	160 Sq.Mtr	100	64	30	30
12	Shalaky Tantra	150 Sq.Mtr	65	62	40	39
13	Prasuti & Stri Roga	100 Sq.Mtr	100	75	40	40
14	Kaumarbhritya - Bala Roga	75 Sq.Mtr	53	50	16	22

**PRINCIPAL**  
S.S.V.P. Ayurved College & R.I.  
Hatta Tq. Basmath Dist. Hingoli